



**Board of Commissioners of Cook County
Report of the Contract Compliance Committee**

Monday, September 8, 2014

**9:15 AM Cook County Building, Board Room, Rm 569
118 North Clark Street, Chicago, Illinois**

SECTION 1

ATTENDANCE

Present: Chairman Steele, Vice Chairman Silvestri, Commissioners García, Gorman, Moore, Reyes and Sims (7)

Absent: Commissioners Butler and Murphy (2)

Also Present: Jacqueline Gomez, Director, Director of Contract Compliance; Regina Besenhofer, Director of Supply Chain Management, CCHHS

PUBLIC TESTIMONY

Chairman Steele asked the Secretary to the Board to call upon the registered public speakers, in accordance with Cook County Code, Sec. 2-107(dd).

1. George Blakemore, Concerned Citizen

14-4247

Presented by: JACQUELINE GOMEZ, Director, Office of Contract Compliance

REPORT

Department: Office of Contract Compliance

Request: Refer to the Committee on Contract Compliance

Report Title: Annual Business Diversity Report for Fiscal Year 2013

Report Period: Fiscal Year 2013

Summary: Business Diversity Report

Legislative History: 7/23/14 Board of Commissioners referred to the Contract Compliance Committee

A motion was made by Vice Chairman Silvestri, seconded by Commissioner Moore, that this Report be Recommended for Receiving and Filing. The motion carried by the following vote:

Ayes: Chairman Steele, Vice Chairman Silvestri, Commissioners García, Gorman, Moore, Reyes and Sims (7)

Absent: Commissioners Butler and Murphy (2)

ADJOURNMENT

A motion was made by Vice Chairman Silvestri, seconded by Commissioner Sims, that this committee be adjourned. The motion carried by the following vote:

Aye: Chairman Steele, Vice Chairman Silvestri, Commissioners García, Gorman, Moore, Reyes and Sims (7)

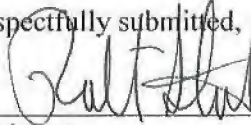
Absent: Commissioners Butler and Murphy (2)

SECTION 2

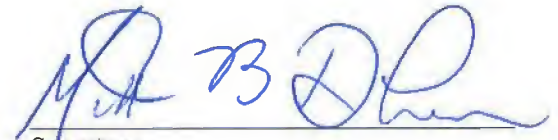
YOUR COMMITTEE RECOMMENDS THE FOLLOWING ACTION WITH REGARD TO THE MATTERS NAMED HEREIN

File 14-4247.....Recommended for Receiving and Filing

Respectfully submitted,



Chairman


Secretary

*A video recording of this meeting is available at <https://cook-county.legistar.com>